



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 28, 2006.*

*Christine Sherwood*  
Christine Sherwood

Applicant : Roland Eberlein, et al.

Confirmation No. 9936

Application No. : 09/764,936

Filed : January 18, 2001

Title : FASTENING ASSEMBLY

Grp./Div. : 3743

Examiner : Kim M. Lewis

Docket No. : 56483/B884

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 28, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	13	*20	0	x \$25.00	x \$50.00	0
Independent Claims	4	** 3	1	x \$100.00	1 x \$200.00	200.00
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						200.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 14, 15 and 16						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 09/764,936**

X Attached is our check for \$200.00 to pay the fees calculated above.  
X A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Copy of Information Disclosure Statement and PTO Form  
1449 previously mailed on May 3, 2004

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia  
Mark Garscia  
Reg. No. 31,953  
626/795-9900

MEG/cks

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